

# ALABAMA FROG LEVEL FESTIVAL

## FOOD VENDOR REGULATIONS

- Booth spaces are \$125 through September 15th. *After this date, application fee will be \$135.*
- There will be NO additional charge for electricity.
- Booth space is basic 10' x 10', however additional space can be provided. Please note on your form if you need additional space.
- If you have a trailer, please give dimensions.
- All set up for food vendors must be complete by 4:00 p.m. on Friday October 6th.
- Your booth should be equipped with lights for evening.
- Please send a photograph of your booth display as it will appear at the festival OR photos of items to be sold from your booth. Also please include anything of interest about yourself or your business that may be used for pre-event publicity.
- Only 10 vendors will be selected to sell main food items and the number of items will be limited. We want to assure our patrons of a fair price for food items, but also want to make sure vendors make money.
- Each vendor should have a sign posted on your pre-approved menu.
- The Fayette County Health Department will perform an inspection of each booth. There is a fee with the inspection.
- The total cost of your items should include 9.5% sales tax, which includes state, county and city. It is up to the individual vendor to pay the appropriate taxes.
- Deadline for applications is September 15th. *After this date, application fee will be \$135.*

Make check payable to:

**Alabama Frog Level Festival**

Send check and application to:

**Alabama Frog Level Festival**

**PO Box 247**

**Fayette, AL 35555**

For additional information call **(205) 932-4587**

# Alabama Frog Level Festival

## Food Vendor Application Form

Return by **September 15, 2017** to avoid Late Fee

Please print clearly or type answers. You may keep a copy for your files.

Name \_\_\_\_\_

Name of Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

e-mail \_\_\_\_\_

**Enter Information for publication in program.**

Item #1 \_\_\_\_\_ Cost \_\_\_\_\_

Description \_\_\_\_\_

Item #2 \_\_\_\_\_ Cost \_\_\_\_\_

Description \_\_\_\_\_

Item #3 \_\_\_\_\_ Cost \_\_\_\_\_

Description \_\_\_\_\_

\*\*\* The Chamber reserves the right to prohibit the sale of any merchandise that it deems unacceptable. All spaces are reserved by the date the application and fee are received. Receipt of payment does not guarantee a space. Vendors not awarded a space will receive a refund.

I understand the Fayette Chamber of Commerce and the City of Fayette will not be responsible for any loss, theft of property or injury of any kind.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Vendor - Please include: **1) Photo of Booth 2) Check for Application Fee 3) This Form**  
Make check payable to: **Alabama Frog Level Festival**

Mail to: **Alabama Frog Level Festival**  
**PO Box 247**  
**Fayette, AL 35555**

For additional information call:  
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